NATIONAL TOWING SAFETY ADVISORY COMMITTEE

NTSAC PUBLIC MEETING AGENDA <u>12 APR 2023</u>

I. Opening

| a. Greeting, Crowle | y Maritime Corp. | Mr. Tom Crowley | 08:00 PM | | |
|---|--------------------------------------|---------------------------|----------|--|--|
| b. Call to order/DFC |) Remarks | Mr. Matthew Layman (DFO) | 08:30 AM | | |
| c. NTSAC Chairper | son Remarks | Mr. Steve Huttman (Chair) | 08:45 AM | | |
| d. Roll Call | | Chair | 09:00 AM | | |
| e. Adoption of Meet | ting Agenda | Chair | 09:15 AM | | |
| f. Coast Guard Lead | lership Remarks | CAPT Jerry Butwid | 09:30 AM | | |
| II. Administration | | | | | |
| a. Approval of Mee September 21st, | - | Chair | 09:40 AM | | |
| ******10 min Break***** | | | | | |
| III. Old Business | | | | | |
| a. Update from NTS | AC Subcommittees | | | | |
| Task #21-03, Rep Anticipated Chall Impact the Towin | enges Expected to | Mr. Matt LaGarde | 10:00 AM | | |
| Task #21-04, Rep Challenges Facea Vessel Industry as Covid-19 Pandem | l by the Towing s a Result of the | Ms. Angie Fay | 10:30 AM | | |
| ******10 min Break***** | | | | | |
| Task #22-01, Rec the Coast Guard J Improvements to S | for Rulemaking | Mr. Brian Khey | 11:00 AM | | |
| Task #21-04, Rec Training and Inst Crewmembers Wo Subchapter M Ins | ruction for | Mr. John Arenstam | 11:30 AM | | |

******10 min Break******

IV. New Business

| NTSAC Planning | DFO | 12:00 PM | | |
|--------------------------------------|------------------|----------|--|--|
| ******60-Min Lunch Break***** | | | | |
| V. Information Session | | | | |
| a. USCG Sector Jacksonville | LCDR Steve Lewis | 1:00 PM | | |
| b. CG-ENG, Autonomous Vessels | LT Carmine Faul | 1:30 PM | | |
| c. CG-REG, Regs, Policy | Mr. Mike Blair | 2:00 PM | | |
| ******10 min Break***** | | | | |
| d. National Maritime Center | Mr. Jeff Brandt | 2:40 PM | | |
| ******10 min Break***** | | | | |
| VI. NTSAC Committee Discussion | Chair | 3:00 PM | | |
| VII. Public Comments | Chair | 4:00 PM | | |
| VIII. Adjourn | Chair | 5:00 PM | | |